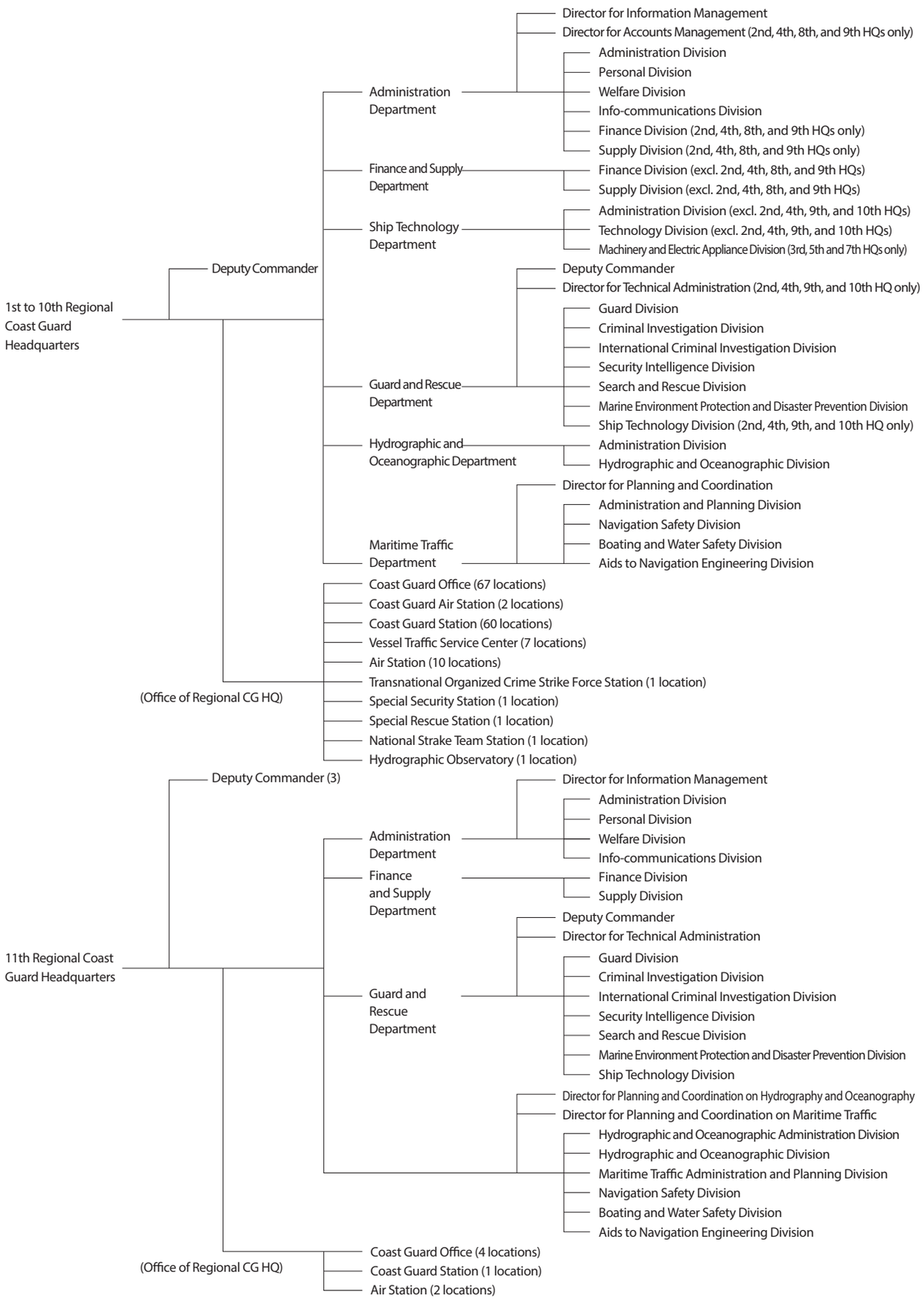# Organizational chart of Regional branch (as of April 1, 2020)